

Initial

## RENTAL APPLICATION FORM FOR RESIDENTIAL PREMISES

hawequa – 1 Bed – first floor

Address of the premises in

| respect of which application is made  | R6675                  | THIST HOOF                                    |      | ("the Premises")            |
|---|------------------------|---|------|-----------------------------|
| DETAILS OF FIRST PERSON AP  | PLYING TO RENT TH      | HE PREMISES ("First Applican                  | it") |                             |
| Full name   |                        |   |      |                             |
| Maiden name (if applicable)   |                        |   |      |                             |
| Identity / passport number  |                        |   | (cer | tified copy to be attached) |
| Date of birth   |                        |   |      |                             |
| Nationality   |                        |   |      |                             |
| Marital status  |                        |   |      |                             |
| If married:   |                        | community of property                         | ANC  | accrual system              |
| Home telephone  |                        |   |      |                             |
| Work telephone  |                        |   |      |                             |
| Cellular  |                        |   |      |                             |
| Email   |                        |   |      |                             |
| Physical address  |                        |   |      |                             |
| Postal address  |                        |   |      |                             |
| Name of family member you are not residing with and their residential address |                        | Family member you not residing with on number |      |                             |
| Are you the owner of the property   | where you currently st | ay?   | yes  | s no                        |
| please provide us with the following  | ng information:        |   |      |                             |
| Property Address  |                        |   |      |                             |
| Rental paid / bond payment  |                        | R   |      |                             |
| How long have you rented there?   |                        |   |      |                             |
| Name of property practitioner / lan   | dlord                  |   |      |                             |
| Contact number or landlord or age   | nt                     |   |      |                             |
|   |                        |   |      |                             |

| BANKING DETAILS:                                 |           |             |              |         |                     |                      |
|--|-----------|-------------|--------------|---------|---------------------|----------------------|
| Bank   |           |             |              |         |                     |                      |
| Branch   |           |             |              |         |                     |                      |
| Branch code                                      |           |             |              |         |                     |                      |
| Account number                                   |           |             |              |         |                     |                      |
| Type of account                                  |           |             |              |         |                     |                      |
| EMPLOYMENT DETAILS                               |           |             |              |         |                     |                      |
| Self-employed                                    |           | yes         | no           |         |                     |                      |
| Occupation                                       |           |             |              |         |                     |                      |
| Current employer                                 |           |             |              |         |                     |                      |
| Employer's address                               |           |             |              |         |                     |                      |
| Period of employment                             |           |             |              |         |                     |                      |
| Gross monthly salary (before deductions and tax) |           |             |              |         | (certified attached | copy of payslip      |
| Nett monthly salary                              |           |             |              |         | (certified attached | copy of payslip      |
| Currently monthly expenses                       |           |             |              |         |                     |                      |
| DETAILS OF THE SECOND PERSON APPL                | YING TO F | RENT THE PR | EMISES ("Sed | cond Ap | plicant")           |                      |
| Full name  |           |             |              |         |                     |                      |
| Maiden name (if applicable)                      |           |             |              |         |                     |                      |
| Identity / passport number                       |           |             |              |         | (certified          | copy to be attached) |
| Date of birth                                    |           |             |              |         |                     |                      |
| Nationality                                      |           |             |              |         |                     |                      |
| Marital status                                   |           |             |              |         |                     |                      |
| If married:                                      |           | community   | of property  | Al      | NC                  | accrual system       |
| Home telephone                                   |           |             |              |         |                     |                      |
| Work telephone                                   |           |             |              |         |                     |                      |
| Cellular   |           |             |              |         |                     |                      |
| Email  |           |             |              |         |                     |                      |
|  |           |             |              |         |                     |                      |

Initial

| Physical address   |                  |  |                                      |
|--|------------------|--|--------------------------------------|
| Postal address   |                  |  |                                      |
| Name of family member you are not residing with and their residential address                    |                  | Family member you are not residing with contain number |                                      |
| Are you the owner of the property where you currently  | v stay?          |  | yes no                               |
| please provide us with the following information:  |                  |  |                                      |
| Property Address   |                  |  |                                      |
| Rental paid / bond Payment   | R                |  |                                      |
| How long have you rented there?  |                  |  |                                      |
| Name of property practitioner / landlord   |                  |  |                                      |
| Contact number   |                  |  |                                      |
| BANKING DETAILS:   |                  |  |                                      |
| Bank   |                  |  |                                      |
| Branch   |                  |  |                                      |
| Branch code  |                  |  |                                      |
| Account number   |                  |  |                                      |
| Type of account  |                  |  |                                      |
| EMPLOYMENT DETAILS   |                  |  |                                      |
| Self-employed  | yes              | no   |                                      |
| Occupation   |                  |  |                                      |
| Current employer   |                  |  |                                      |
| Employer's address   |                  |  |                                      |
| Period of employment   |                  |  |                                      |
| Gross monthly salary (before deductions and tax)   |                  |  | (certified copy of payslip attached) |
| Nett monthly salary  |                  |  | (certified copy of payslip attached) |
| Currently monthly expenses   |                  |  |                                      |
| GENERAL DETAILS:   |                  |  |                                      |
| Who will be staying at the Premises for the whole perithe landlord of the Premises ("Landlord")? | iod of the lease | if an agreement ( <b>"Leasc</b>                        | e Agreement") is concluded with      |
|  |                  |  |                                      |
|  |                  |  | Initial                              |

| Adults: full names and ID numbers  | S                              |              |                |              |           |     |        |    |
|--|--------------------------------|--------------|----------------|--------------|-----------|-----|--------|----|
| Children: full names and ID number   | ers                            |              |                |              |           |     |        |    |
| Children's ages: 1 (One)   |                                |              | 2 (Two)        |              | 3 (Three) |     | 4 (Fou | r) |
| Names of schools attended by chil  | dren                           |              |                |              |           |     |        |    |
| Number of pets owned   |                                |              |                | type of pe   | ts        |     |        |    |
| Number of vehicles at the Premise  | s:                             |              |                |              |           |     |        |    |
| 1. Type and colour   |                                |              |                | registratio  | n number  |     |        |    |
| 2. Type and colour   |                                |              |                | registratio  | n number  |     |        |    |
| 3. Type and colour   |                                |              |                | registratio  | n number  |     |        |    |
|  |                                |              |                |              |           |     |        |    |
| Have you (or both of you) ever had   | d any judge                    | ements / de  | faults granted | d against yo | ou?       | yes | no     |    |
| If yes, please provide details   | If yes, please provide details |              |                |              |           |     |        |    |
|  |                                |              |                |              |           |     |        |    |
| Are you (or both of you) presently proceedings?  | under, or h                    | ave ever u   | ndergone, de   | bt review    |           | yes | no     |    |
| If yes, please provide details   |                                |              |                |              |           |     |        |    |
|  |                                |              |                |              |           |     |        |    |
| Do you agree to being approached by the Landlord and / or his / her / its authorised property practitioner ("Property Practitioner") for the purpose of the direct marketing of products and / or services similar to those contemplated in this application form? |                                |              |                |              |           |     |        |    |
| First Applicant  | yes                            | no           |                | Second A     | pplicant  | ye  | es     | no |
| I / we declare that the information we that I / we have not failed to provide  | any inform                     | nation which | -              |              |           |     | -      | _  |

I / we undertakes to inform the Landlord or his / her / its Property Practitioner in writing of any changes to any information provided in this application form.

Upon acceptance of this application by the Landlord and the conclusion of a Lease Agreement, I / we agree to pay the following:

| Deposit       | R 11 900.00                    |
|---------------|--------------------------------|
| Admin fee     | R75.00 (added monthly to rent) |
| Lease fee     | R1800.00                       |
| Pro-rata rent | R                              |

| 1st (First) month's rent | R 6 600     |
|--------------------------|-------------|
| Total                    | R 19 800.00 |

| Email address where the below documents must be submitted |  |                                    | tina@emeraldpropertysolutions.co.za  |  |
|---|--|------------------------------------|--------------------------------------|--|
| First Applicant (salary Earner)                           |  | Second Applicant (salary earner)   |                                      |  |
| Certified RSA identity document / passport                |  | Certified RS                       | SA identity document / passport      |  |
| Certified proof of current address                        |  | Certified proof of current address |                                      |  |
| 3 (Three) x certified payslips                            |  | 3 (Three) x                        | certified payslips                   |  |
| 3 (Three) months original or bank stamped bank statements |  | 3 (Three) m<br>statements          | nonths original or bank stamped bank |  |
| Verified SARS tax number                                  |  | Verified SA                        | RS tax number                        |  |

## First Applicant (self employed)

Current Rental statement

## **Second Applicant (Self Employed)**

Current Rental statement

| Certified RSA identity document / passport                         | Certified RSA identity document / passport                         |
|--|--|
| Certified proof of current address                                 | Certified proof of current address                                 |
| 6 (Six) months original or bank stamped bank statements - Business | 6 (Six) months original or bank stamped bank statements - Business |
| 6 (Six) months original or bank stamped bank statements - Personal | 6 (Six) months original or bank stamped bank statements - Personal |
| Verified personal SARS tax number                                  | Verified personal SARS tax number                                  |
| CK company documents confirming ownership                          | CK company documents confirming ownership                          |
| Letter from accountant confirming income                           | Letter from accountant confirming income                           |
| Current Rental statement   | Current Rental statement   |

I / We agree and allow the Landlord or Property Practitioner at all times to:

- 1. contact, request and obtain information from any credit provider (or potential credit provider), bank or registered credit bureau that may be necessary to assess my / our behaviour, profile, payment patterns, indebtedness, whereabouts, and creditworthiness;
- 2. furnish information concerning the behaviour, profile, payment patterns, indebtedness, whereabouts, and creditworthiness of me / us to any registered credit bureau or to any credit provider (or potential credit provider) seeking a trade reference regarding my / our dealings with the Landlord.
- 3. Contact my / our place of employment for the purpose of confirming employment, salary, and duration of employment contract.

| DATED AT (place) | ON | 20 |         |
|------------------|----|----|---------|
|                  |    |    |         |
|                  |    |    |         |
|                  |    |    | Initial |

| FULL NAME ( First Appli | cant)                        |                        |                               | SIGNATUR                  | E                       |                    |
|-------------------------|------------------------------|------------------------|-------------------------------|---------------------------|-------------------------|--------------------|
| DATED AT (place)        |                              | ON                     |                               |                           | 20                      |                    |
| FULL NAME ( Second A    | pplicant)                    |                        |                               | SIGNATUR                  | E                       |                    |
| Please ensure that ev   | verything is completed on    | the applica            | ntion, any gaps w             | vill result i             | n the appli             | cation .           |
| process being delaye    |                              | по аррио               | and the second                |                           |                         | <del></del>        |
| Applications will only  | / be considered once we ha   | ave receiv             | ed all document               | ·c                        |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         | aware that there could be    |                        |                               | <mark>pplying fo</mark> i | r the prope             | erty and           |
| the applicant who se    | nds all the documents will   | be approv              | <mark>red first.</mark>       |                           |                         |                    |
| A credit check fee of   | R300 is payable once all do  | ocuments               | have been receiv              | <mark>ed and be</mark>    | fore the cr             | <mark>edit</mark>  |
| check is done. This is  | a non refundable fee. Sh     | <mark>ould your</mark> | application be su             | ıccessful tl              | <mark>he R300 wi</mark> | <mark>ll be</mark> |
| deducted from the R     | 1800 lease fee. Should you   | ur applicat            | <mark>ion not be succe</mark> | ssful the f               | ee will not             | be                 |
| <mark>refunded</mark>   |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
| Applicants are aware    | e that the units are on the  | market fo              | sale.                         |                           |                         |                    |
| There is only one par   | king bay per unit and all se | econd vehi             | <mark>cles must be par</mark> | ked outsic                | de of the co            | <mark>mplex</mark> |
| and the tenants risk    |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |
|                         |                              |                        |                               |                           |                         |                    |

Initial